

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Randy 1. Angelle 1039 Janish Moss Lane Break Bridge, La. 70517		2. Office Sought (include title of office as well as parish, city, town and election district) City Court Judge	OFFICE USE ONLY 10/70 Sapp 2/26 000 E1 CS 66
3. Date of Report any 10/6/90			
This report covers from _____ through _____			
4. Type of Report <input type="checkbox"/> 8th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 10th day prior to primary <input checked="" type="checkbox"/> Supplemental (past election) <input type="checkbox"/> On day prior to primary <input type="checkbox"/> 30th day prior to general Amendment to prior report			
5. FINAL REPORT <input type="checkbox"/> Notwithstanding _____ filed after the election AND all loans and debts paid <input type="checkbox"/> Disagreed			
6. Name of Financial Institution (You do not have savings or mutual funds.) _____	Address of Financial Institution Ind by law to use one or more banks, loan associations, or money market as the depository of all campaign funds.	7. Full Name and Address of Treasurer	b. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee b. Name and address of committee's chairperson c. Name and address of all subsidiary committees, if any. (Use additional sheets if necessary)
8. Name of Person Preparing Report Daytime Telephone	Elaine R. Angelle (337) 232-7231		
10. WILL HE I attest and certify and represent that no contributions received that have not been reported herein, and that no information as reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.	I CERTIFY that the information contained in this report and the attached schedules reflects the best of our knowledge, information and belief, and that no expenditures have been made or contributions received that have not been reported herein, and that no information as reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.		
This 25 1 day of February, 2000			
<i>Elaine R. Angelle</i> Signature (To be signed by Chairperson only if report by campaign committee)	337-232-7231 Daytime Telephone		
Signature Fees 100, Rev. 1 Page Rev 1/90	Treasurer Daytime Telephone		

SCHEDULE B: LOANS RECEIVED

The folk repaid. A separate schedule

Information must be provided for each loan or line of credit received this reporting period, even if it has been complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this

1. Name:	Address of lender		2. a. Date* <u>1992</u>	b. Interest rate _____ % (a.p.r.)
Randy P. Angelle 1039 Spanish Moss Lane Breaux Bridge, La. 70517			c. Amount borrowed* \$ _____	d. Balance due \$ <u>14,645.00</u>
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small> <small>OPTIONAL: Total amount of credit available \$ _____</small>				
3. Endorsed by:	Guarantors		4. Repayments this period	
			Date	Principal
(Enter the name and address of each person or entity that has endorsed or otherwise secured the loan or line of credit. Also, state.)				
1. Name:	Address of lender		2. e. Date* _____	b. Interest rate _____ % (a.p.r.)
			c. Amount borrowed* \$ _____	d. Balance due \$ _____
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small> <small>OPTIONAL: Total amount of credit available \$ _____</small>				
3. Endorsed by:	Guarantors		4. Repayments this period	
			Date	Principal
(Enter the name and address of each person or entity that has endorsed or otherwise secured the loan or line of credit. Also, state.)				

Form 702 Rev 1